

Municipal Clerk  
Atlanta, Georgia

03- 0 -1375

CDP-03-23

AN ORDINANCE  
BY: COMMUNITY DEVELOPMENT AND  
HUMAN RESOURCES COMMITTEE

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE  
CITY OF ATLANTA 2003 COMPREHENSIVE DEVELOPMENT PLAN (CDP)  
SO AS TO REDESIGNATE PROPERTIES LOCATED IN THE  
**GREENBRIAR TOWN CENTER LIVABLE CENTERS INITIATIVE PLAN**, ADOPTED  
BY THE ATLANTA CITY COUNCIL AUGUST 6, 2001, *FROM VARIOUS LAND USE  
DESIGNATIONS TO VARIOUS LAND USE DESIGNATIONS*, AND FOR OTHER PURPOSES.

NPUs "P" and "R"

COUNCIL DISTRICT 11

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:

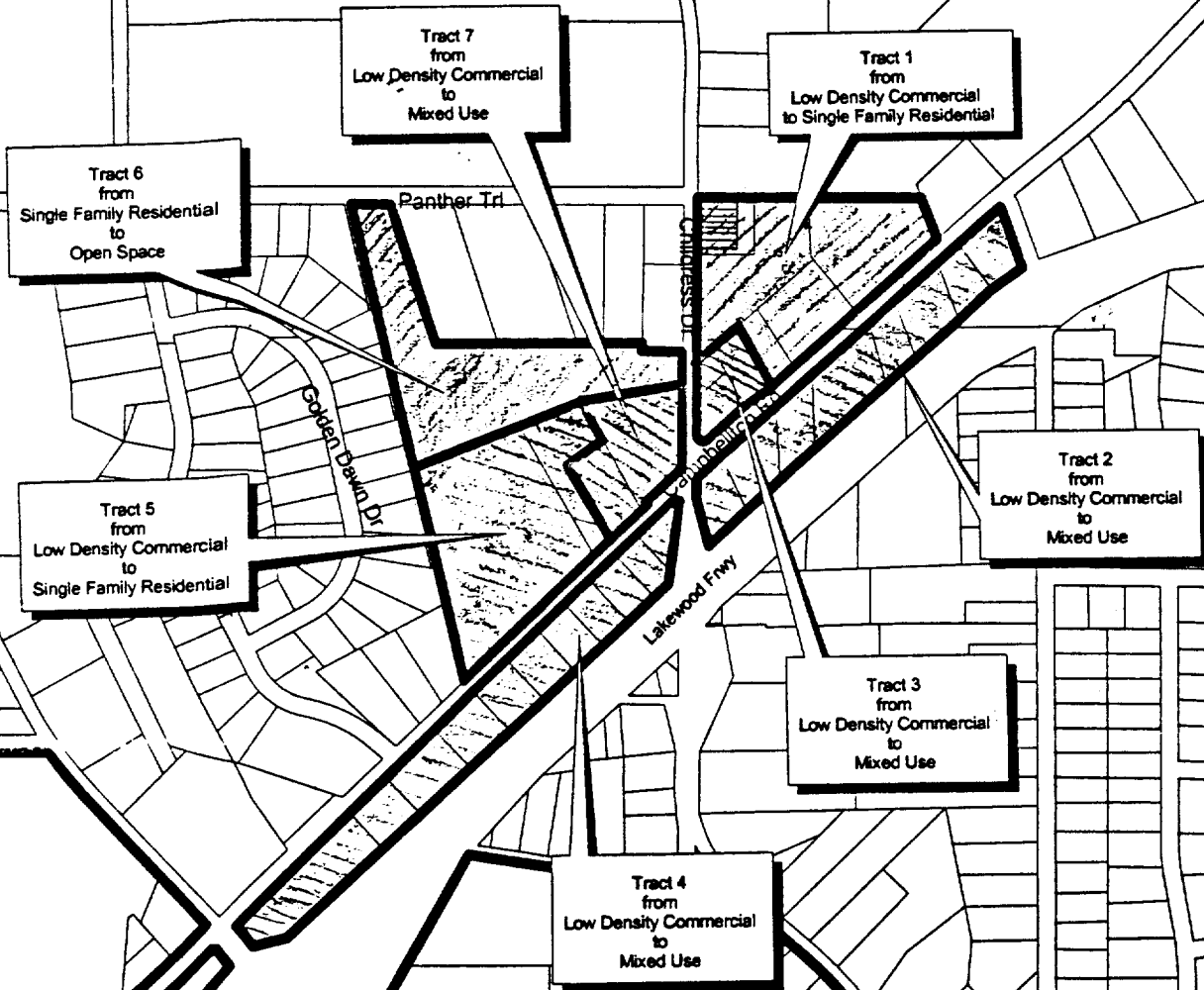
**SECTION 1.** That the 2003 Comprehensive Development Plan (CDP) of the City of Atlanta, Georgia is hereby amended by changing the Land Use Element of said Plan so as to redesignate property that is located in the **Greenbriar Town Center Livable Centers Initiative Plan**, adopted by the Atlanta City Council August 6, 2001, *from various land use designations to various land use designations*, and for other purposes.

All that tract or parcels of land lying and being in Land Lots 219, 228, 229, 230, 251, 252, and 253 of the 14<sup>th</sup> District of Fulton County, Georgia. Said property is more specifically shown on the attached maps, Exhibits 'A' through 'I', which are hereby made part of this ordinance.

**SECTION 2.** That all ordinances or parts of ordinances that are in conflict with this ordinance are hereby repealed.

**CDP-03-23  
EXHIBIT A**

**TRACTS 1-7**



**CDP-03-23  
EXHIBIT B**

**TRACTS 8-10**

Tract 8  
from  
Low Density Commercial  
to  
Mixed Use

Tract 10  
from  
Low Density Commercial  
to  
Mixed Use

Tract 9  
from  
Low Density Commercial  
to  
Mixed Use

Mt Gilead Pl

Dale Ln

Country Club Ln

Country Club Dr

Country Club Dr

Mt Gilead Rd

Star Mt Dr

Golden Dawn Dr

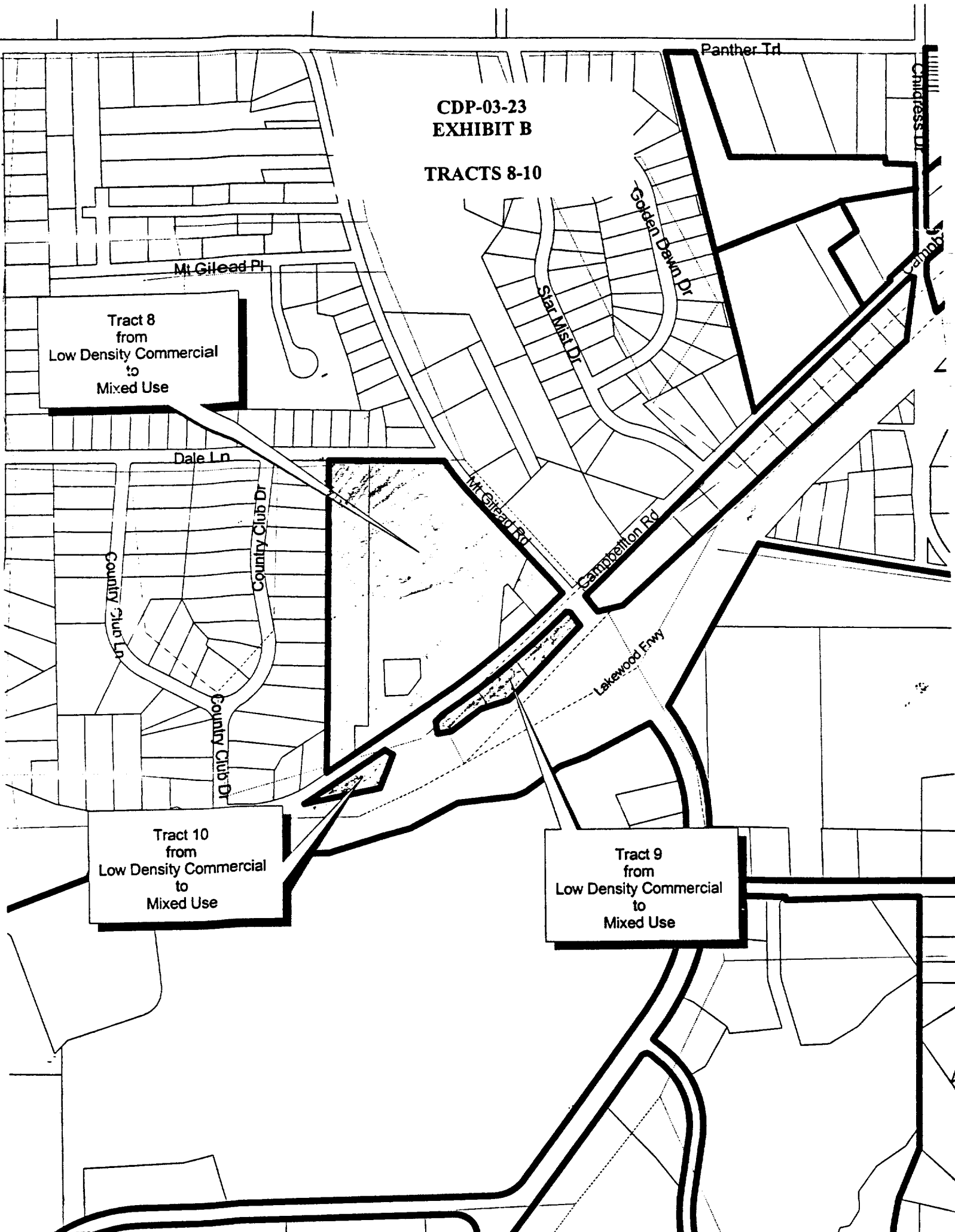
Campbell Rd

Lakewood Fwy

Panther Trl

Childress Dr

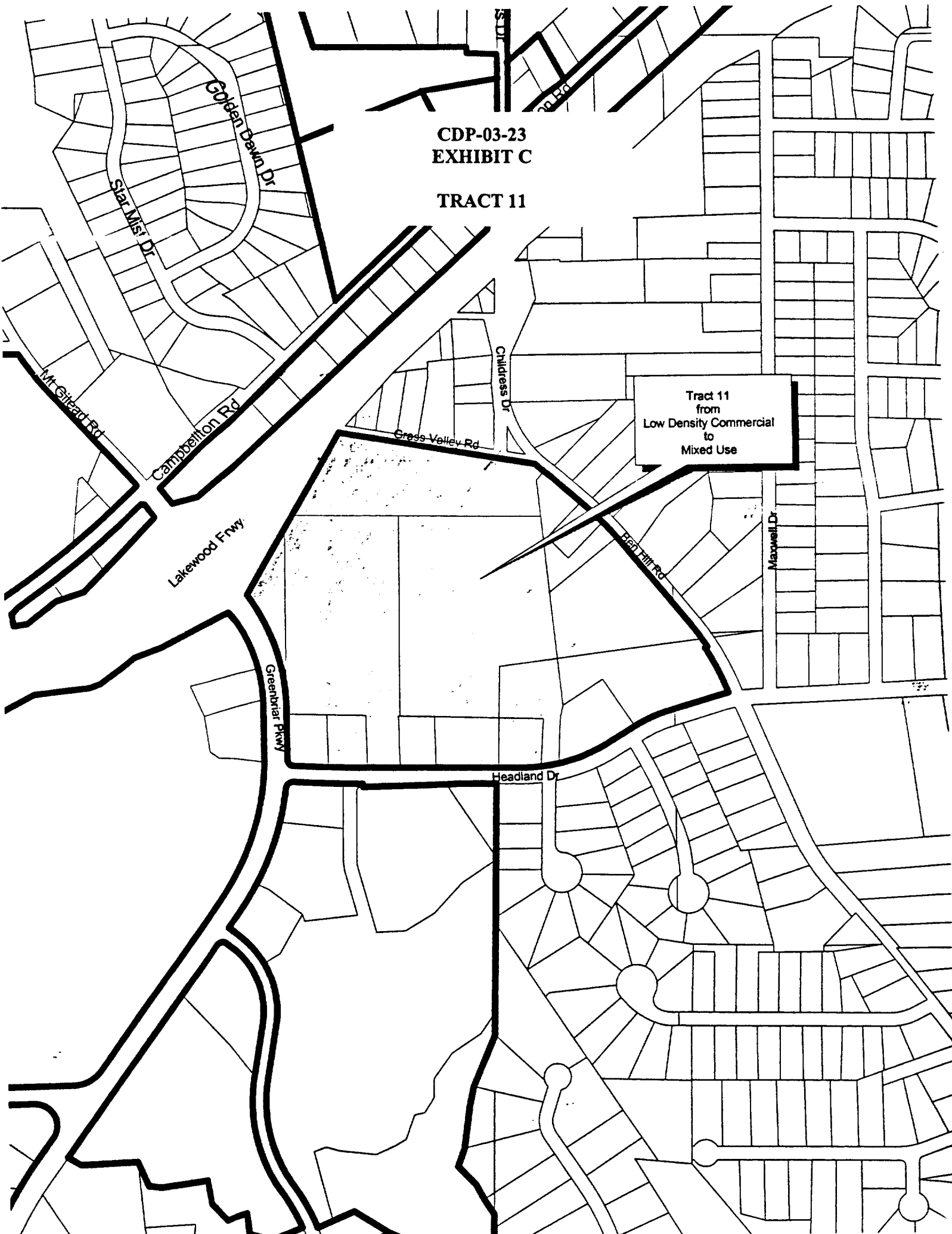
Camden



CDP-03-23  
EXHIBIT C

TRACT 11

Tract 11  
from  
Low Density Commercial  
to  
Mixed Use



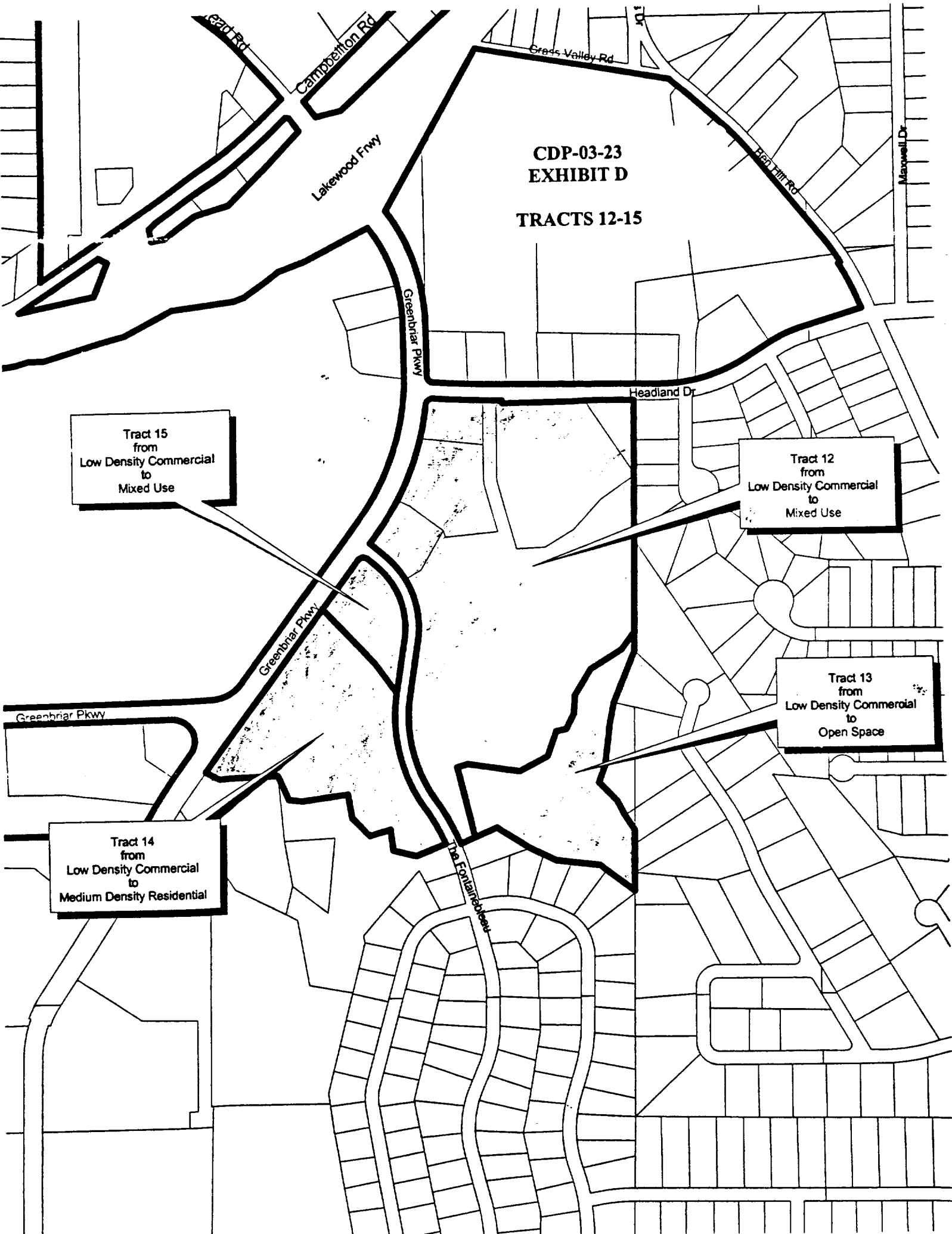
**CDP-03-23  
EXHIBIT D  
TRACTS 12-15**

Tract 15  
from  
Low Density Commercial  
to  
Mixed Use

Tract 12  
from  
Low Density Commercial  
to  
Mixed Use

Tract 13  
from  
Low Density Commercial  
to  
Open Space

Tract 14  
from  
Low Density Commercial  
to  
Medium Density Residential



**CDP-03-23  
EXHIBIT E**

**TRACTS 16-17**

Dale Ln

McGowan Rd

Camden Rd

Green Valley Rd

Country Club Dr

Lakewood Frwy

Lakewood Frwy

Greenbush Pkwy

Tract 16  
from  
Low Density Commercial  
to  
Mixed Use

Greenbush Pkwy

Greenbush Pkwy

Continental Colony Pkwy

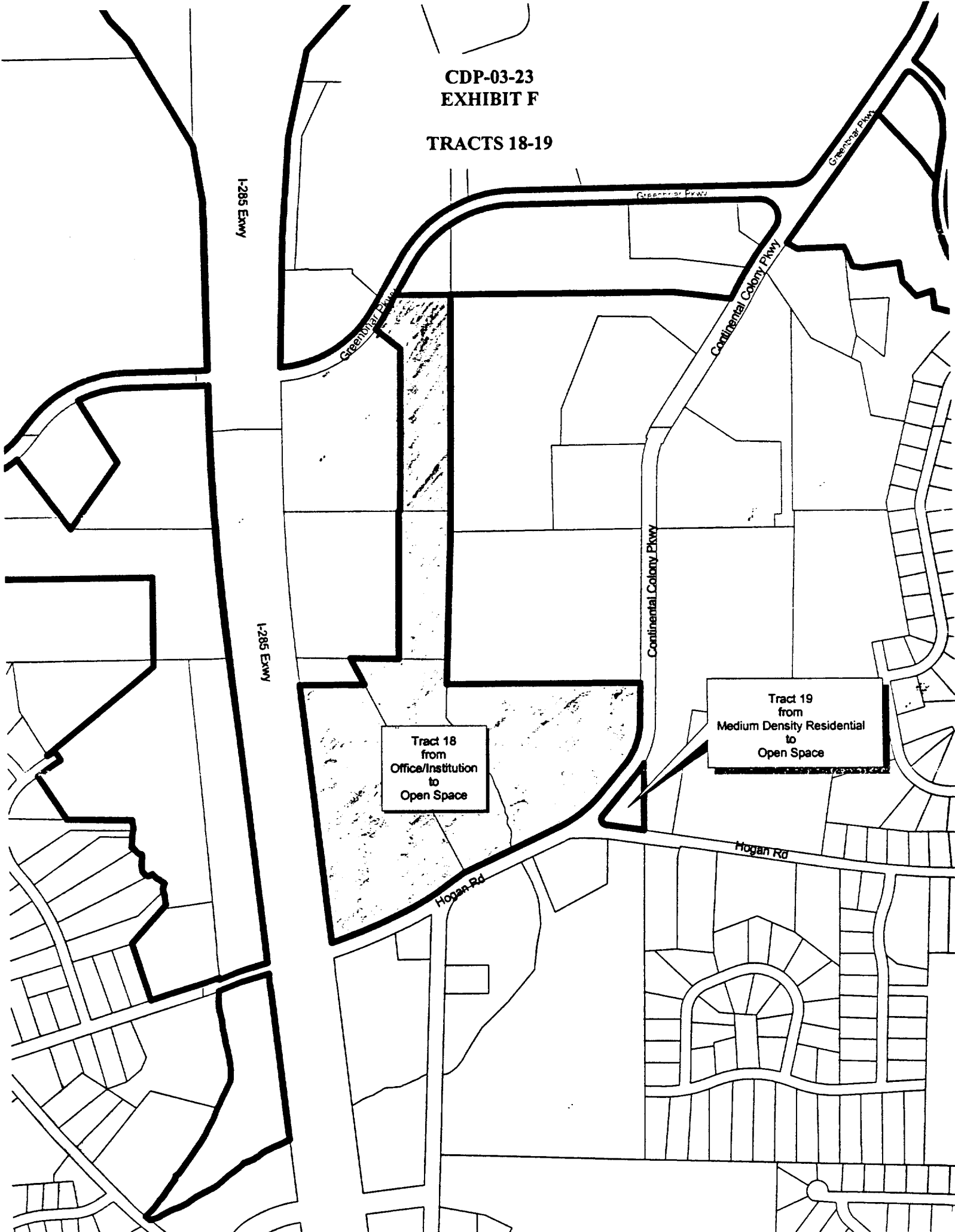
Tract 17  
from  
Low Density Commercial  
to  
Mixed Use

La Fontaine Rd

I-285 EXWY

**CDP-03-23  
EXHIBIT F**

**TRACTS 18-19**



Tract 18  
from  
Office/Institution  
to  
Open Space

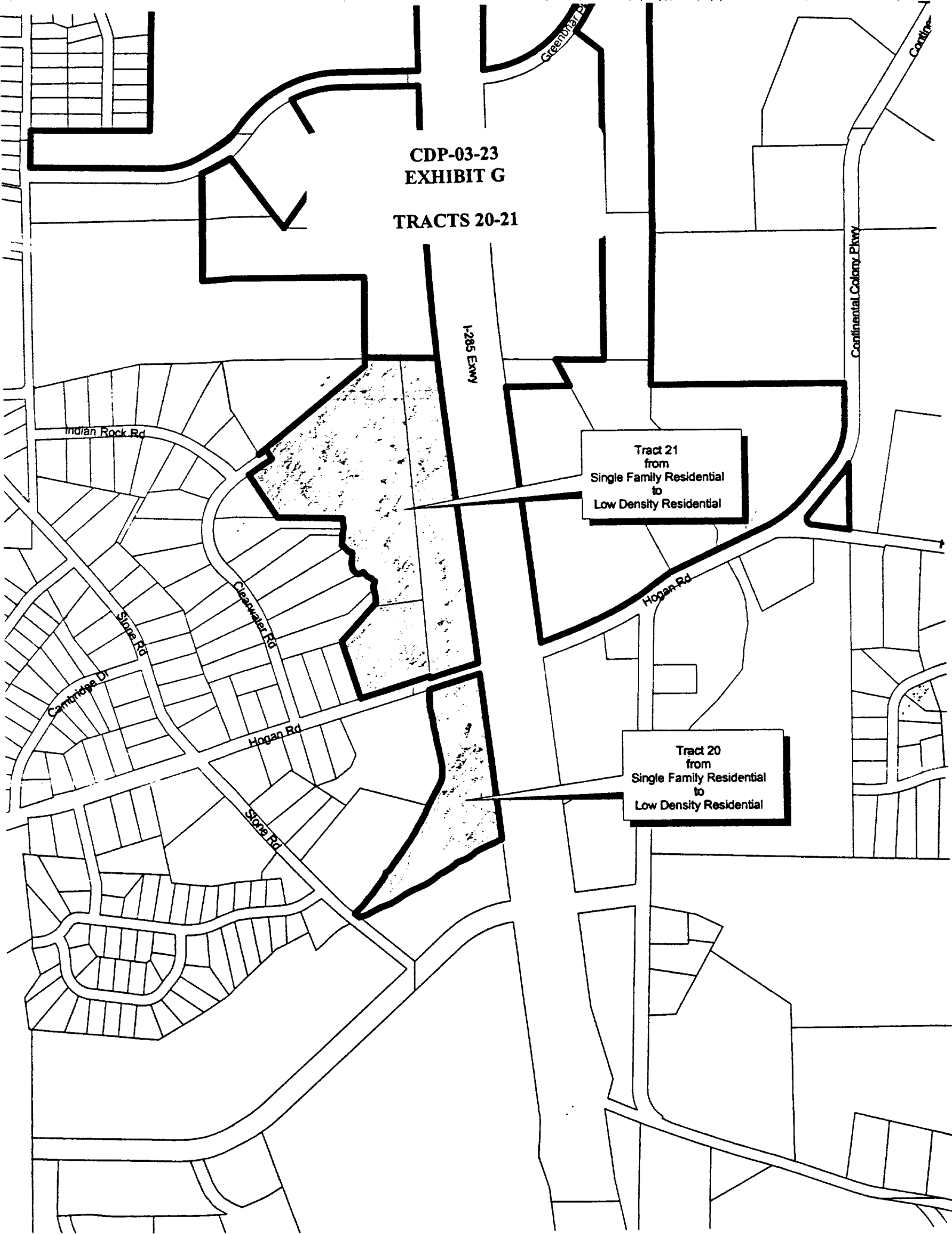
Tract 19  
from  
Medium Density Residential  
to  
Open Space

**CDP-03-23  
EXHIBIT G**

**TRACTS 20-21**

Tract 21  
from  
Single Family Residential  
to  
Low Density Residential

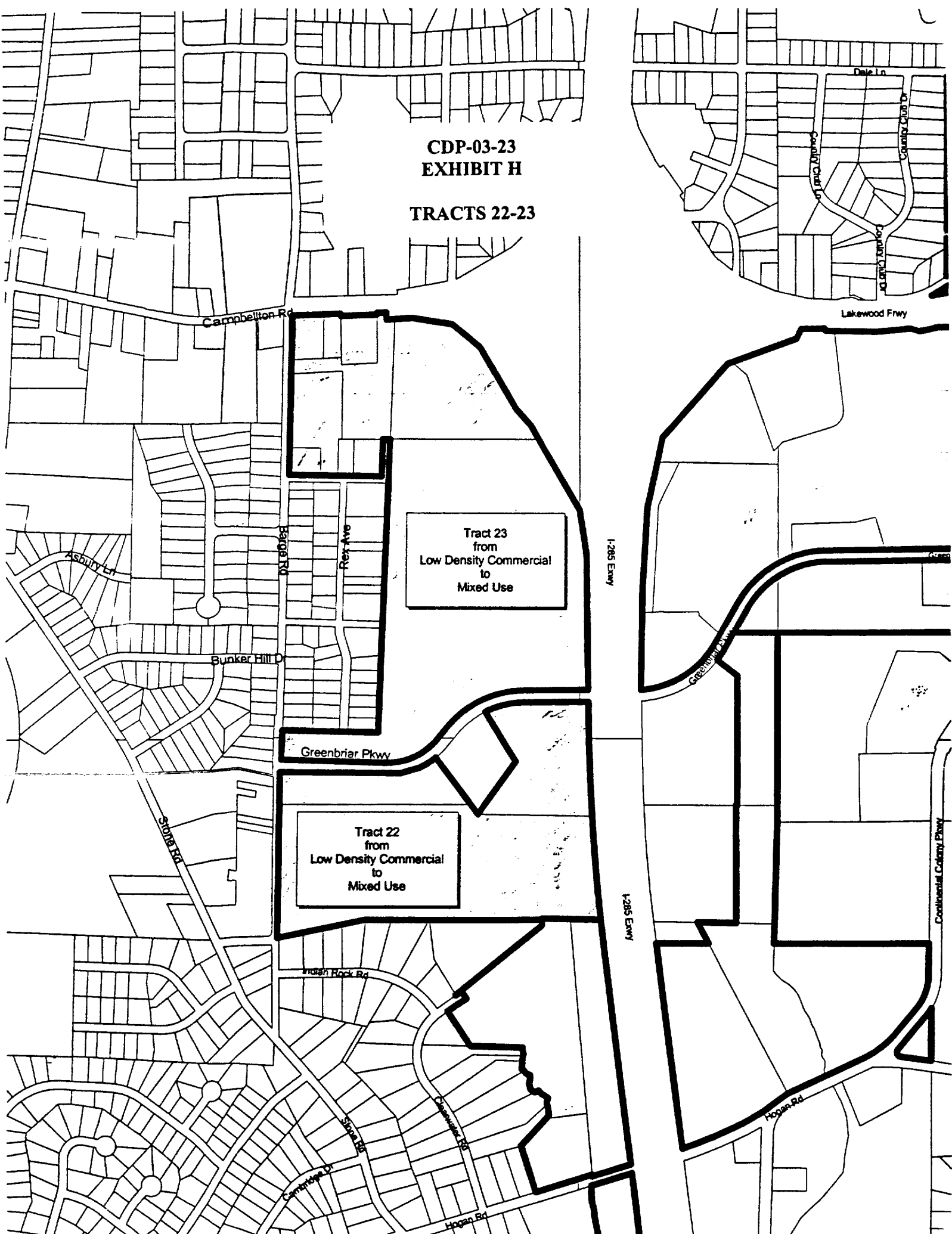
Tract 20  
from  
Single Family Residential  
to  
Low Density Residential





**CDP-03-23  
EXHIBIT H**

**TRACTS 22-23**



**CDP-03-23  
EXHIBIT I**

**TRACT 24**

Tract 24  
from  
Single Family Residential  
to  
Low Density Commercial



# TRANSMITTAL FORM FOR LEGISLATION

To Mayor's Office: Greg Pridgeon, Mayor's Office

Commissioner Signature: 

Director signature 

From: Originating Dept. DPCD/BOP

Contact Name G. Brown, Ext. 6724

Committee(s) of Purview: CD/HR

Committee Deadline: 8/22/03

Committee Meeting Date (s) 9/9, 9/30, 2003

City Council Meeting Date: 9/15, 10/6, 2003

## CAPTION:

AN ORDINANCE  
BY: COMMUNITY DEVELOPMENT AND HUMAN RESOURCES COMMITTEE

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE CITY OF ATLANTA 2003 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED IN GRENBIAR TOWN CENTER/LIVABLE CENTERS INITIATIVE PLAN, ADOPTED BY THE ATLANTA CITY COUNCIL AUGUST 6, 2001 FROM VARIOUS LAND USE DESIGNATIONS TO VARIOUS LAND USE DESIGNATIONS, AND FOR OTHER PURPOSES.

FINANCIAL IMPACT (if any):

BACKGROUND/PURPOSE/DISCUSSION:

Coordinated Review With:

Mayor's Staff Only

Received by Mayor's Office: 8/26/03

(date)

Reviewed: 

(initials) (date)

Submitted to Council: \_\_\_\_\_

(date)

Action by Committee:

☐ Approved ☐ Adversed ☐ Held ☐ Amended  
☐ Substitute ☐ Referred ☐ Other